



UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA  
**CRIMINAL DEFENSE ATTORNEY**  
CJA PANEL APPLICATION  
2015-2017 TERM  
(Please Type)

1. Name: \_\_\_\_\_
2. Work Address: \_\_\_\_\_  
City/State/Zip Code \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email address \_\_\_\_\_ Cell phone: \_\_\_\_\_
3. State(s) licensed to practice law and date(s) of admission:  
\_\_\_\_\_  
\_\_\_\_\_
4. Bar #(s): \_\_\_\_\_
5. Law School: \_\_\_\_\_
6. Have you ever been on the Defense Attorney CJA panel before? \_\_\_\_\_  
If so, when? \_\_\_\_\_
7. Have you ever been disciplined by the Bar? \_\_\_\_\_  
(If so, please attach an explanation.)
8. Are you familiar with the Local Rules of Court and the General Orders for the Southern District of California? \_\_\_\_\_
9. Do you understand and agree to abide by the rules for the CJA voucher preparation? \_\_\_\_\_
10. In the last two (2) years have you earned at least twelve (12) hours of MCLE credit in criminal procedure? \_\_\_\_\_
11. Have you ever attended the CJA seminar presented by Federal Defenders of San Diego, Inc.? \_\_\_\_\_
12. Are you willing to accept appointments which may require travel to El Centro? \_\_\_\_\_

13. Prior to appointment to this panel, you must satisfy one of the following requirements:  
(Check "A," "B," or "C")

A. Have you practiced primarily criminal law at least five (5) years in the U.S. District Court? \_\_\_\_\_  
If so, please list three cases you have tried to a verdict, the names of the judges, and the names and phone numbers of opposing counsel:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

B. Have you been employed for the entire last two (2) years by either 1) the criminal division of the United States Attorney's office, or 2) Federal Defenders of San Diego, Inc.? \_\_\_\_\_  
If so, please list three cases you have tried to a verdict, the names of the judges, and the names and phone numbers of opposing counsel:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

C. Have you practiced at least five (5) years in a court of competent jurisdiction? \_\_\_\_\_  
and

a) within the last two (2) years, have you second-chaired an attorney in the U.S. District Court in two (2) felony trials? \_\_\_\_\_

If so, please list the case and the name of the first-chair attorney:

1. \_\_\_\_\_
2. \_\_\_\_\_

and

(b) within the last two (2) years, have you second-chaired an attorney in the U.S. District Court in four (4) sentencing hearings in which the U.S. Sentencing Guidelines apply? \_\_\_\_\_

If so, please list the case and the name of the first-chair attorney:

1. \_\_\_\_\_
2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

14. List up to ten (10) felony criminal cases in which you appeared as attorney of record in the past two (2) years.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

15. List three references (including work address and phone number) who have knowledge of your work:

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Applicants may submit letters of reference and/or a resume with the application.

DATED: \_\_\_\_\_

\_\_\_\_\_  
Signature

**DEADLINE:**

**MUST BE FILED IN THE CLERK'S OFFICE (Carter/Keep Courthouse 12<sup>th</sup> Floor Intake Window)  
BY OCTOBER 15, 2015 - 4:00 P.M.  
NO EXCEPTIONS**