



UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA
MATERIAL WITNESS ATTORNEY
CJA PANEL APPLICATION
2015-2017 TERM
(Please Type)

1. Name: _____
2. Work Address: _____
City/State/Zip Code _____ Phone: _____ Fax: _____
Email address _____ Cell phone: _____
3. State(s) licensed to practice law and date(s) of admission:

4. Bar #(s): _____
5. Law School: _____
6. Have you ever been on the Material Witness CJA panel before? _____
If so, when? _____
7. Have you ever been disciplined by the Bar? _____
(If so, please attach an explanation.)
8. Are you familiar with the Local Rules of Court and the General Orders for the Southern District of California? _____
9. Do you understand and agree to abide by the rules for the CJA voucher preparation? _____
10. In the last two (2) years have you earned at least twelve (12) hours of MCLE credit in criminal procedure? _____
11. Have you ever attended the CJA seminar presented by Federal Defenders of San Diego, Inc.? _____
12. Are you willing to accept appointments which may require travel to El Centro? _____

13. Prior to appointment to this panel, you must satisfy one of the following requirements: (Check "A," "B," or "C")

A. Have you practiced primarily criminal law at least five (5) years in the U.S. District Court? _____

If so, please list three cases you have represented a party or a material witness, the names of the judges, and the names and phone numbers of other counsel in the case:

1. _____

2. _____

3. _____

B. Have you been employed for the entire last two (2) years by either 1) the criminal division of the United States Attorney's office, or 2) Federal Defenders of San Diego, Inc.? _____

If so, please list three cases you have tried to a verdict, the names of the judges, and the names and phone numbers of opposing counsel:

1. _____

2. _____

3. _____

C. Have you practiced at least five (5) years in a court of competent jurisdiction? _____
and

a) within the last two (2) years, have you second-chaired an attorney in the U.S. District Court in two (2) felony trials? _____

If so, please list the case and the name of the first-chair attorney:

1. _____
2. _____

and

(b) within the last two (2) years, have you second-chaired an attorney in the U.S. District Court in four (4) sentencing hearings in which the U.S. Sentencing Guidelines apply? _____

If so, please list the case and the name of the first-chair attorney:

1. _____
2. _____

3. _____

4. _____

14. List up to ten (10) criminal cases in which you appeared as attorney of record for a party or a material witness in the past two (2) years.

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

15. List any other prior experience related to the representation of material witness:

16. List three references (including work address and phone number) who have knowledge of your work:

1. _____

2. _____

3. _____

Applicants may submit letters of reference and/or a resume with the application.

DATED: _____

Signature

DEADLINE:

MUST BE FILED IN THE CLERK'S OFFICE (Carter/Keep Courthouse 12th Floor Intake Window) BY OCTOBER 15, 2015 - 4:00 P.M.

NO EXCEPTIONS