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5 RANCHO CALIFORNIA WATER DISTRICT
6

7
8 UNITED STATES DISTRICT COURT
9 SOUTHERN DISTRICT OF CALIFORNIA
10

11 UNITED STATES OF AMERICA,
12 Plaintiff,
13 v.
14 FALLBROOK PUBLIC UTILITY
DISTRICT, et al.,
15 Defendant.
16

Case No. 51-cv-01247-GPC-RBB
Judge: Hon. Gonzalo P. Curiel

PROOF OF PUBLICATIONS RE NOTICE OF
HEARING ON MOTION TO APPOINT NEW
WATERMASTER

The San Diego Union-Tribune

Bill To:

Best Best & Krieger LLP - CU00540725
3390 University Ave
Fl 5
Riverside, CA 92502

This space is for the County Clerk's Filing Stamp

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF ILLINOIS
County of Cook**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

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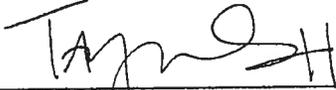
The San Diego Union Tribune

Formerly known as the North County Times and UT North County and which newspaper has been adjudicated as a newspaper of general circulation by the Superior Court of the County San Diego, State of California, for the City of Oceanside and the City of Escondido, Court Decree numbers 172171, 171349, for the County of San Diego that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of the said newspaper and not in any supplement thereof on the following dates, to-wit:

Oct 07, 2016; Oct 14, 2016

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Chicago, Illinois on this
2nd day of November, 2016



Taylor Wash
Legal Advertising

The San Diego Union-Tribune

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Riverside, CA 92502

NOTICE OF HEARING BEFORE THE UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA

Case No. 51-cv-01247-GPC-RBB
Judge: Hon. Gonzalo P. Curiel
Date: November 18, 2016
Time: 1:30 p.m.
Dept.: 2D

UNITED STATES OF AMERICA,
Plaintiff,

v.

FALLBROOK PUBLIC UTILITY DISTRICT, et al.,
Defendants.

Notice is hereby given that on November 18, 2016, at 1:30 p.m., or as soon thereafter as the matter may be heard in the above-entitled Court, located in Courtroom 2D (2nd Floor - Schwartz), Suite 2190, 221 West Broadway, San Diego, California, 92101, the Santa Margarita River Watershed Watermaster Steering Committee will move the Court for an order (1) appointing Brian J. Brady of Brian J. Brady and Associates, or alternatively Michael J. Preszler of ECORP, or alternatively Robert C. Wagner/David Shaw of Wagner & Bonsignore & Balance Hydrologics, Inc., as the new Watermaster for the Santa Margarita River Watershed to fulfill the roles and responsibilities set forth in the Order for the Appointment of a Watermaster; Powers and Duties [Doc. No. 4809]. Copies of the Motion may be obtained during normal working hours at the offices of either of the following:

Fallbrook Public Utility District
990 East Mission Road
Fallbrook, California

Rancho California Water District
42135 Winchester Road
Temecula, California

Pursuant to Civil Rule 7.1.e.2, any opposition to this motion must be filed and served no later than November 4, 2016.

4498490

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.:

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

10/07, 10/14/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Oct 14, 2016

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BEST BEST & KRIEGER LLP
P.O. BOX 1028
RIVERSIDE, CA 92502

Ad Number: 0010204275-01

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Plaintiff,

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FALLBROOK PUBLIC UTILITY
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Defendants.

Case No. 51-cv-01247-GPC-RBB

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10/7, 10/14

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10/7, 10/14

* CLASSIFIED ADS *

HELP WANTED

Anza Gas Service INC. is now accepting applications for a class B CDL delivery driver. Responsibilities: Drive a bobtail propane delivery truck, fill tanks at residential and commercial sites, 15-40 stops per day. Work outdoors & drive in all types of weather, plus misc. service work after your route is completed. **QUALIFICATIONS:** High school diploma or equivalent, at least 21 years old, proficient verbal & written communication skills, Class "B" CDL with Haz Mat, Tanker, Air brake endorsements & acceptable driving history. Plus benefits. Anza Gas Service is a drug and smoke free workplace. Candidates must be able to pass a pre-employment drug & alcohol test and random screening, and criminal background check. **To apply, please come into the Anza Gas office located at 56380 HWY 371 in Anza. (951)763-4422**

WANTED

- WE BUY CARS & TRUCKS
- All years, makes & models
- Local dealer licensed & bonded
- VALLEY AUTO SALES
- AGUANGA
- 951-763-5502 - JOE

BUSINESS OPPORTUNITIES

GOT WATER!!!!
OPPORTUNITY OF THE DECADE, Turn-key 50 year well drilling business complete with all equipment to start making \$\$, prime location, tons of equipment, lots of GOODWILL, "HUGGGE"!!
PRODUCING COMMERCIAL WELL, over 5 acres fenced and cross fenced, all usable, a place to call home with plenty of storage. **PLUS** large workshop. Everthing is included, including the keys.
OVERLAND REALTY CALL BOB FOR DETAILS 951-763-2500 BRE#00891360

FOR SALE

GOATS FOR SALE
NIGERIAN DWARF KIDS
 4 MONTHS OLD.
CUTE, FRIENDLY FEMALES:
 3 GOLD AND WHITE
 1 BLACK AND WHITE
BREED FOR MILK, CHEESE, SOAP.
PRICE NEGOTIABLE
CALL 951-763-2401

FOR SALE: DUAL FUEL GENERATOR, new in box. 4400 peak, 3500 running watts. CARB Compliant. \$480.
 951-312-3863

FOR SALE:

1997 27' Fleetwood Prowler Travel Trailer. 5th Wheel. Slide-out. Everything works! Must pick up. \$6,500.

951-240-1038



REAL ESTATE FOR SALE

There's No Place Like Home. Plenty of space. Warm finishes. Huge Game Rm, Oversize Garage. Room for Horse, Toys or Shop on additional engineered pad. Interiors boast of hardwood and travertine floors, custom cabinets, granite counters Reduced energy use due to high efficiency fireplace, ceiling fans and tight insulation. Easy care central vacuum. Great views throughout the home. Picture yourselves in this Custom Home. 951-767-2400 DCH Real Estate BRE 01885202

4 Bedrooms plus a Den on 2.73 manicured acres. Clean, spacious generous floor plan. Open easy-flow Kitchen. Built to last. Silvercrest Superfloor and a 50 year roof. One of a kind. Plus well manicured fenced front and rear yard. Ample fenced vegetable garden area. Over-sized 2 car garage, garden sheds, cross fencing. Super-clean. 951-767-2400 DCH Real Estate BRE 01885202

Buildable 5 acre lot, in private area of Sage and Wilson Valley. Property is intersected by 2 dirt roads, but still has plenty of open, private space on both sides to develop. Perfect for a custom manufactured home or agricultural development. Potential for development on separate areas of property for added privacy and possibilities. Electric close by. Come and see this unique parcel before it's gone! 951-767-2400 DCH Real Estate BRE 01885202

FOR RENT

2010 Skyline manufactured home, second unit on 20 acre ranch. Separate fenced yard, with separate electronic, gated entrance. Home has large kitchen with center island, refrigerator, stove & dishwasher inc. Split floor plan, master bath with garden tub, his & hers sinks and huge walk in closet. Wood stove in living room, separate dining area, new laminate flooring in living room & dining area. Indoor laundry room, large deck wrap around deck. Horses welcome, dogs negotiable (additional security required), NO CATS, NO 420. Separate utilities. One year lease required. All applicants must have credit check and proof of income. \$1250/mo. Cadillac Ranch Real Estate BRE 01407873 (951) 551 -7676. www.cadillacranchrealestate.com

Nice 2 bedroom, 2 bath, two story, plus bonus room and covered patio. Large carport, washer hookup, fridge, landscaped, 1132 sq.ft. Pets negotiable. Credit check. \$950/mo. + electricity. 951-312-3863

HOMES FOR RENT

2 bedroom, 2 bath
 From \$650 to \$900 per month

3 bedroom, 2 bath
 From \$800 to \$1100 per month

Anza Pines Mobile Home Park
 53651 Highway 371, Anza, CA

951-763-4160

3 bedroom 2 bath on over 4 acres small arena, fenced and cross fenced bring the ponies to this elevated picture perfect home on the range only \$1200 per month in Upper Aguanga. Overland Realty 951-763-2500 BRE# 00891360

COMMERCIAL/OFFICE FOR RENT

Restaurant Bldg For Rent - Possibly divisible; total square footage 2700+ s/f. Rent is negotiable with long-term lease. Ask for Bob: OVERLAND REALTY 951-763-2500 BRE#00891360

RENTERS WANTED

NOTICE OF HEARING BEFORE THE UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA, Plaintiff, v. FALLBROOK PUBLIC UTILITY DISTRICT, et al., Defendants.	Case No. 51-cv-01247-GPC-RBB Judge: Hon. Gonzalo P. Curiel Date: November 18, 2016 Time: 1:30 p.m. Dept: 2D
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Anza Post Office 38775 Contreras Road Anza, California	

Pursuant to Civil Rule 7.1.e.2, any opposition to this motion must be filed and served no later than November 4, 2016.

RENTALS NEEDED. Put your empty home to work for you. We have waiting tenants who can pay you rent. **Overland Realty BRE#00891360 951-763-2500**

PROFESSIONAL PROPERTY MANAGEMENT: With over 30 years of experience, professional service and fantastic customer satisfaction, I am the premier provider of residential property management services. My eviction rate is less than 1%. I perform comprehensive screening leaving only the high quality tenants. This allows me to keep your property occupied. We never markup maintenance and repairs on your home. Our philosophy is to always be transparent and honest to our owners and tenants. Let me maximize your return on your investment and minimize the headaches. Call for a free quote! **Sharon Evans, Cadillac Ranch Real Estate BRE#01407873 (951) 551-7676**

SERVICES OFFERED

ANZA ATTORNEY RANDY R. MAHER

by Appointment Only

(951) 294-8121

Civil, Criminal and Transactional Law Living Trusts

Sorry,
 No Family Law Matters

LEGAL NOTICES

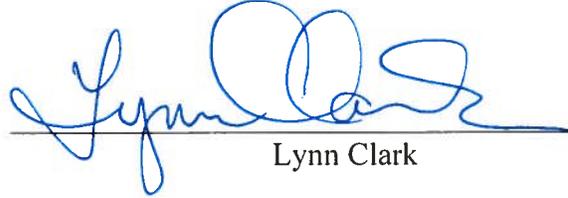
PROOF OF SERVICE

I am a citizen of the United States and employed in San Diego County, California. I am over the age of eighteen years and not a party to the within-entitled action. My business address is 655 West Broadway, 15th Floor, San Diego, California 92101.

I hereby certify that all counsel of record who are deemed to have consented to electronic service are being served with a copy of these documents via the court's CM-ECF system per Federal Rule of Civil Procedure 5(b)(2)(E).

**PROOF OF PUBLICATIONS RE NOTICE OF HEARING ON
MOTION TO APPOINT NEW WATERMASTER**

Executed on November 2, 2016, at San Diego, California.



Lynn Clark

LAW OFFICES OF
BEST BEST & KRIEGER LLP
655 WEST BROADWAY, 15TH FLOOR
SAN DIEGO, CA 92101

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