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12  
13 **UNITED STATES DISTRICT COURT**  
14 **SOUTHERN DISTRICT OF CALIFORNIA**  
15

16 **IN RE INCRETIN-BASED**  
17 **THERAPIES PRODUCTS LIABILITY**  
**LITIGATION**

Case No. 13-md-2452-AJB-MDD

**CERTIFICATE OF SERVICE**

18 *As to All Member Cases*

Judge: Hon. Anthony J. Battaglia  
Magistrate: Hon. Mitchell D. Dembin

21 I, the undersigned, declare as follows:

22 I am employed in the County of San Diego, State of California. I am over the  
23 age of 18 and not a party to the within action. My business address is Wilson Turner  
24 Kosmo LLP, 550 West C Street, Ste. 1050, San Diego, CA 92101. On February 4,  
25 2014, I served the document(s) listed below on the interested parties in this action as  
26 follows:

27 **SECOND JOINT SUBMISSION REGARDING THE PROPOSED**  
28 **ORGANIZATION OF SCIENCE DAY**

