UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA
CRIMINAL DEFENSE ATTORNEY
CJA PANEL APPLICATION
2009-2011
(Please Type)

1. **Name:** _____

2. **Work Address:** _____

   City/State/Zip Code_____ **Phone:** _____ **Fax:** _____

   Email address _____ **Cell Phone:** _____

3. **State(s) licensed to practice law and date(s) of admission:**

   _____ _____

   _____ _____

4. **Bar #(s):** _____

5. **Law School:** _____

6. **Have you ever been on the Defense Attorney CJA panel before?** _____

   If so, when? _____

7. **Have you ever been disciplined by the Bar?** _____

   (If so, please attach an explanation.)

8. **Are you familiar with the Local Rules of Court and the General Orders for the Southern District of California?** _____

9. **Do you understand and agree to abide by the rules for the CJA voucher preparation?**_____

10. **In the last two (2) years have you earned at least twelve (12) hours of MCLE credit in criminal procedure?** _____

11. **Have you ever attended the CJA seminar presented by Federal Defenders of San Diego, Inc.?** _____

12. Are you willing to accept appointments which may require travel to El Centro? _____

13. Prior to appointment to this panel, you must satisfy one of the following requirements: (Check "A," "B," or "C")

A. Have you been employed for at least two (2) years by either 1) the criminal division of the U.S. Attorney's office, or 2) Federal Defenders of San Diego, Inc.?_____

If so, please list three cases you have tried to a verdict, the names of the judges, and the names and phone numbers of opposing counsel:

1. _____

2. _____

3. _____

B. Have you practiced primarily criminal law at least five (5) years in the U.S. District Court?_____

If so, please list three cases you have tried to a verdict, the names of the judges, and the names and phone numbers of opposing counsel:

1. _____

2. _____

3. _____

C. Have you practiced at least five (5) years in a court of competent jurisdiction, and a) in the last two (2) years of practice, handled as attorney of record ten (10) felony criminal cases?_____

<u>and</u>

b) during the same time, have second-chaired an attorney in the U.S. District Court (i) in two (2) felony trials?_____

<u>and</u>

(ii) in four (4) sentencing hearings in which the U.S. Sentencing Guidelines apply?_____

If you answered yes to "C" above, please list, or attach a list, of all the cases, the names of the judges, and the names and phone numbers of opposing counsel.

1. _____

2. _____

3. _____

14. List three references (including work address and phone number) who have knowledge of your work:

1. _____

2. _____

3. _____

15. Applicants may submit letters of reference and/or a resume with the application.

DATED:_____ _____

Signature

DEADLINE:

MUST BE FILED IN THE CLERK'S OFFICE BY NOVEMBER 1, 2009 - 4:00 P.M.
NO EXCEPTIONS

PLEASE NOTE: A SEPARATE APPLICATION IS REQUIRED FOR THE MATERIAL WITNESS CJA PANEL.

PRINT FORM CLEAR FORM